

Victory to the Supreme Ganesh (Elephant Head God)



Gurur Brahma Gurur Vishnu Gurur Devo Maheswaraha Gurur Sakshaat Parabrahma Tasmai Sri Gurave Namah

Salutations to that noble Guru, who is Brahma, Vishnu and Lord Maheshwaraha; and who is verily the Supreme Brahma

Om Bhur-Bhuvah-Suvaha Tat savitur varenyam bhargo devasya dhimahi Dhiyo yo nah pracodayat We meditate on the glory of the Creator; Who has created the Universe; Who is worthy of Worship; Who is the embodiment of Knowledge and Light; Who is the remover of all Sin and Ignorance; May He enlighten our Intellect.

Om Tryambakam Yajamahe Sugandhim Pustivardhanam Urvarukamiva Bandhanan Mrityor Mukshiya Maamritat We Meditate on the Three-eyed reality. Which permeates and nourishes all like a fragrance. May we be liberated from death for the sake of immortality Even as the cucumber is severed from bondage to the creeper.

Om SuklAmbaradharam vishNum SaSivarNam chaturbhujam prasanna vadanam dhyAyEt sarva vignhOpaSAntayE agajAnana padmArkam gajAnanamaharniSam anEkadam tam nam bhaktAnAm EkadantamupAsmahE

Om Namo Bhagavate Bhaishajyaguru Vaidūryaprabharājāya Tathāgatāya Arhate va Samyaksambuddhāya Tadyathā: Om Bhaishajye Bhaishajye

Salutation Divine Lord, Medicine master. King of the precious substance Venerable One. Completely awakened. In such manner, Physician Physician (doctor/medicine)

Seeing the elephant-faced Ganesha all the time,

just like how a lotus opens up seeing the sun and

I meditate upon the Lord with single tusk,

the giver of many boons to the devotees.

Goddess Parvati's face lighted up,

SamyaksambuddhāyaPhysician Physician (doctor/medicine)Tadyathā: Om Bhaishajye BhaishajyeGreat Physician, Physician, King.Mahābhaishajye Bhaishajyerāja Samudgate SvāhāBeyond suffering, I sacrifice

Om Shanti Shanti Shanti Shanti Om Peace Peace Peace Om

Om

Krtaña Mahajrya Hi-jiva karuna jñana ca dharma Hum Gratitude to the Great Field (Primordial dwelling) for life, compassion, knowledge and wisdom, Hum

In the Mahajrya Prayers, the 1st, 2nd, 3rd, 4th, 5th mantras belong to the Hindu Tradition, the 6thbelong to the Buddhist Tradition and the 7th was created by Maha Vajra.

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