

MAHAJRYA FUNERAL SERVICE

INTRODUCTION: We come together today to honor and assist (name of member), his/her family and friends, and his/her (relationship and name of deceased) who has recently passed.

PRAYERS: The Master(Acharya), Initiator(Dikshaka) leads these prayers, joined by all who want to:

- **Dandapati:** The Dandapati is a protection chant that reminds us of the importance to "better" oneself. As we act with virtue, we are protected with enhanced energy and the presence of the spiritual world.
- **Divine Mother TARA:** (1 paragraph) This prayer tunes your consciousness to TARA, the Buddhist representation of all that there is in nature, the Divine mother, the creative force and sustaining force of the universe.

Om Namas Tare Ture vire	Om! Homage! O Tare, Swift One, Heroine!
Tuttare bhaya-nashane	Tuttare who eliminates fears!
Ture sarvartha-da tare	Ture, the Saviouress granting all benefits!
Svaha-kare namo stute	Sound of Svaha, worshipped and praised!

- **Baishajye Guru:** This prayer invokes the presence of the Medicine Buddha, also known as the Medicine King and Master of Medicine. It is a prayer to the completely awakened self, to bring forth healing - (for healing of family members)

KUNDALINI CROSS: We draw the Kundalini Cross to summon Avalokiteshwara, Shiva, the Holy Ghost to inhabit our meeting.

- Beginning at the top of the cross, strike down
- Then one and a quarter circle clockwise, to the left of the cross
- Strike right
- Then two circles clockwise, ending at the bottom of the cross

- Strike up to the middle of the cross
- Then palm is retracted back a bit and strikes the middle of the form...(and feel the activating of all the place to evolve in consciousness)

SPEECH: (2 to 5 minutes max, about non-attachment and collaboration of beings in their evolution)

Suggestion for speech:

From VOID came a wonderful light, and Consciousness became individualized in Souls. One of these Souls understood suffering through the human experience in the life of (name the deceased). And he/she evolved.

Heaven shines down great rays of Blissful Light. In the transformation that we perceive as Death, the Divine Light burns away the ego shell that protects the physical body, and the Soul enters Purgatory. Here the vital, emotional, and mental bodies also burn away. The Soul moves into Divine Light then returns to nature, finding experience again in a new human body.

For a while, streams of consciousness flowed together, each contributing happily to the evolution of the other. But Death shows us that everything is impermanent. Life is suffering as well as happiness, and resisting it is painful. We must mourn, and then let go of our attachments, so that the Soul (both ours and those of our loved ones) can continue to evolve. When we unattach, we choose to celebrate what was wonderful.

MEMORIAL: (Invite member to share a few comments/memories of what was wonderful)

MANTRAS: The Master(Acharya) / Initiator(Dikshaka) leads all guests in reciting one mala of each:

- Amitabha Buddha for the deceased to move into the Divine Light
- Compassion for anyone surviving loved ones
- Favorable for everything to be fine, for the deceased and surviving loved ones

END OF SERVICE: honor members and guests with prayer hands, giving thanks to everyone.